



**OFFICE OF THE COMMANDANT
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No. COMDT/SSU/GB/1509/2023, Dated: 28-02-2023



**The Director Information (Advertisement)
Public Relation Department,
Government of Sindh,
Sindh Secretariat, Karachi.**

Subject: **PUBLICATION OF NOTICE INVITING TENDER FOR THE
PROCUREMENT OF 3 TIMES MEAL FOR THE PERSONNEL OF
THE SPECIAL SECURITY UNIT (SSU) KARACHI**

Directorate Information Technology


No. 1423 Date 2-3-23

DIG IT _____ Enclosed please find herewith draft notice inviting tender regarding of 3 times
ADIC _____ Meal for the personnel of the Special Security Unit (SSU), Karachi for the publication in the
SP Monitoring _____ following leading Newspapers simultaneously.

SP CCC _____
PD. IT _____ 1. English Newspaper
OS _____ 2. Urdu Newspaper
Acctt _____ 3. Sindhi Newspaper

SSC _____ One copy of each newspaper containing the advertisement may please be sent
PA _____ to this office.
Branch _____

Enclosed: (Draft 07 Pages)


Dr. Muhammad Najeeb Khan, PSP
Chairman Procurement Committee,
Superintendent of Police,
Special Security Unit (SSU),
Sindh Police, Karachi.

DIG / HQ _____ Copy to:

1. The DIGP / S&ESD, Karachi
2. The Director IT CPO Sindh, Karachi.
3. Secretary Procurement Committee (DSP/HQ, SSU, Karachi)
4. Incharge Mess / SSU, Karachi.
5. Master File.

