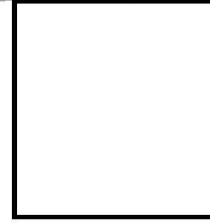


**INSPECTOR GENERAL OF POLICE, SINDH**

**APPLICATION FORM**

FOR THE POST OF POLICE CONSTABLE

Note: Please read the "General Instructions" before filling this form.  
This Form to be filled by candidate in CAPITAL LETTER.  
Tick (✓) the relevant boxes where required.



1. Preference for Examination / Interview: 

Karachi	Hyderabad	Mirpurkhas	Sakhar	Larkana	SBA
---------	-----------	------------	--------	---------	-----
  
2. Full Name: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
  
3. Father / Husband Name: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
  
4. Cast: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
  
5. Date of Birth: 

		-			-				1	9		
--	--	---	--	--	---	--	--	--	---	---	--	--

  
Example: 01-01-1990
  
6. CNIC No. 

						-												-	
--	--	--	--	--	--	---	--	--	--	--	--	--	--	--	--	--	--	---	--

  
Example: 42000-1111111-1
  
7. Age on Closing Date: 

		-			-				2	0		
--	--	---	--	--	---	--	--	--	---	---	--	--

  
Example: 01-01-2000
  
8. Physical Fitness: (a) Height \_\_\_\_\_, \_\_\_\_\_” (b) Chest Measurement : \_\_\_\_\_ x \_\_\_\_\_
  
9. Place of Birth: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
  
10. District of Domicile: Urban  Rural
  
11. Gender: Male  Female
  
12. Marital Status: Married  Unmarried
  
13. Religion: Muslim  Non-Muslim
  
14. Full Address: \_\_\_\_\_  
\_\_\_\_\_
  
15. Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_
  
16. Occupation: (a) Father's : \_\_\_\_\_  
(b) Husband's \_\_\_\_\_  
(for married female candidates)

17. Qualifications: (Start from Highest)

Examination Passed	Name of Board / University	Date of Announcement	Grand / Division
Graduation			
H.S.C			
S.S.C			
Any Other			

**Note:** Please attach separate sheet if you want to submit more information.

ENCLOSURES

1. Three Attested Photographs.
2. Attested copy of S.S.C Certificate and Marks Sheet.
3. Attested copy of H.S.C Certificate and Marks Sheet. *(If any)*
4. Attested copy of Graduation Degree Marks Sheet. *(If any)*
5. Certificate giving the date of declaration of result. (if degree is not issued by the board)
6. Attested copy of Domicile *(Candidate only)*.
7. Attested copy of PRC of Form 'D' *(Candidate only)*.
8. Character Certificate from responsible person *(Not Related)*.
9. Attested copy of valid CNIC.

YES	NO

**Note:** a) All documents must be numbered in sequence as above.  
 b) Additional documents may be listed and attached.

Certified that:

- a) I have submitted that above documents as required in the advertisement and General Instruction.
- b) The entries in the application form are correct and complete.
- c) I am bound by the terms and conditions in the General Instructions.

Date: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Signature: \_\_\_\_\_

Reference-1

Reference-2

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

CNIC No. \_\_\_\_\_

CNIC No. \_\_\_\_\_

Contact No. \_\_\_\_\_

Contact No. \_\_\_\_\_

Signature : \_\_\_\_\_

Signature : \_\_\_\_\_

**For Office Use Only**

Serial No. \_\_\_\_\_

Registration No. \_\_\_\_\_

Date of Receipt: \_\_\_\_\_

Range / District \_\_\_\_\_

Private: \_\_\_\_\_

Signature of receiving Officer: \_\_\_\_\_